# North Eastern Indira Gandhi Regional Institute of Health & Medical Sciences, Shillong, Mawdiangdiang

Note: TO AVOID ANY MIS-REPRESENTATION OR I NTERPRETATION OF FACTS, THE APPLICANT MUST BE SENT DULY 'TYPED' (IN DUPLICATE), SUPPORTED WITH ATTESTED COPIES OF TESTIMONIALS.

| Advertisement No.:  |                                 |
|---|---------------------------------|
| Post applied for :  | Paste here self attested latest |
| Method of Recruitment:  | photograph                      |
| Demand Draft No.: Date:   |                                 |
| (a) Full Name (BLOCK LETTERS):  (b) Marital Status: Married/Unmarried                           |                                 |
| 2. Father's/Husband's Name:   |                                 |
| 3. (a) Mailing Address:   |                                 |
| Fax No.: E-mail:  |                                 |
| (b) Permanent Address:  |                                 |
| PIN: Mobile No.: E-mail:  |                                 |
| 4. a) Date of Birth: () () ()  (Date) (Month) (Year)  |                                 |
| b) Age (as on last date of submission of application):() ()  (Years) (Month)                    | ()<br>(Days)                    |
|   |                                 |
| 5. Whether belongs to (GEN/SC/ST/OBCs/EWS) :(Please attach attested copy of caste certificates) |                                 |
| 6. a) Registration No. with the Medical Council:  |                                 |

7. Educational Qualifications: (Please attach attested copies of certificates/degrees in support of your qualifications)

a) Undergraduate Career

| a) Ollucigiadua        |         |          |                |                        |
|------------------------|---------|----------|----------------|------------------------|
| Examination            | Year of | No. of   | Class/Division | University/Institution |
| Passed                 | Passing | attempts |                |                        |
| Matric/SSC             |         |          |                |                        |
| Intermediate/HSC       |         |          |                |                        |
| B.Sc.                  |         |          |                |                        |
| MBBS/BDS               |         |          |                |                        |
| 1 <sup>st</sup> Profl. |         |          |                |                        |
| 2 <sup>nd</sup> Profl. |         |          |                |                        |
| 3 <sup>rd</sup> Profl. |         |          |                |                        |
| Final Profl.           |         |          |                |                        |

b) Postgraduate Career

| Examination | Year of | No. of   | Class/Division | University/Institution |
|-------------|---------|----------|----------------|------------------------|
| Passed      | Passing | attempts |                |                        |
| MD/MS/MDS   |         |          |                |                        |
| DM/M.Ch.    |         |          |                |                        |
| DNB         |         |          |                |                        |
| M.Sc.       |         |          |                |                        |
| Ph.D.       |         |          |                |                        |

8. Teaching/Research Experience: (Please attach attested copies of experience certificates)

a) Before obtaining Postgraduate Qualification:

| Post Held<br>(Indicate<br>Temporary/Permanent) |      | eriod |       | Total Period |      | Pay Scale | Employer's<br>Address |
|--|------|-------|-------|--------------|------|-----------|-----------------------|
| Temporary Termanoney                           | From | То    | Years | Months       | Days |           |                       |
|  |      |       |       |              |      |           |                       |

b) After obtaining Postgraduate Qualification:

| Post Held<br>(Indicate<br>Temporary/Permanent) | Р    | eriod | Total Peric |        | d    | Pay Scale | Employer's<br>Address |
|--|------|-------|-------------|--------|------|-----------|-----------------------|
| Temporary/Termanency                           | From | То    | Years       | Months | Days |           |                       |
|  |      |       |             |        |      |           |                       |
|  |      |       |             |        |      |           |                       |

- 9. Details of Prizes, Medals, Scholarships & National/International Awards etc.:
- 10. Additional qualification such as membership of scientific society etc.:
- 11. Research experience, if any, together with details of published works in indexed journals

  Number of papers:

|                | Published |             | Accepted publication | for | Presented conference | at |
|----------------|-----------|-------------|----------------------|-----|----------------------|----|
|                | Indexed   | Non Indexed |                      |     |                      |    |
| National       |           |             |                      |     |                      |    |
| Inter-National |           |             |                      |     |                      |    |

- 12. Chapter in books/books edited:.....
- 13. a) Present employment/post held:.....
  - b) Pay Scale:....
  - c) Total emoluments drawn:....
  - d) Address of present employer:.....
  - e) Whether No Objection Certificate from the Employer is attached, if not, reason thereof:
- 14. Are you willing to accept the minimum initial pay offered? If not, state what is the exact initial pay you would accept in the prescribed scale?
- 15. If selected, what notice would you require before joining:
- 16. Have you been outside India for Academic Purpose? If so, give following information:

| Country visited | Date     | s of visit | Duration of visit |        | Duration of visit |  |  | Purpose of visit |
|-----------------|----------|------------|-------------------|--------|-------------------|--|--|------------------|
|                 | From     | То         | Years             | Months | Days              |  |  |                  |
|                 |          |            |                   |        |                   |  |  |                  |
|                 | <u> </u> |            |                   |        | <u> </u>          |  |  |                  |
|                 |          |            |                   | 1      |                   |  |  |                  |

17. State the foreign languages you know:

| Foreign Language | Can read | Can write | Can speak |
|------------------|----------|-----------|-----------|
|                  |          |           |           |
|                  |          |           |           |

18. Give below the names/particulars of two referees from your speciality who are in a position to testify from personal knowledge to your fitness for the post.

| SI. | Name | Status | Address | Phone/Mobile No. | E-mail |
|-----|------|--------|---------|------------------|--------|
| 1   |      |        |         |                  |        |
| 2   |      |        |         |                  |        |

Note: i. You should have worked under one of the referees for at least two years.

- ii. They must not be related to you.
- iii. They must not be members of the Selection Committee of the Institute

- 19. I attach attested copies of certificates/degrees in support of age, category, qualification and experience etc. as per list enclosed **Annexure-I.**
- 20. Self-evaluation of your work, particularly its strengths in different field of activity including patient-care, teaching, research and administrative, related to the job, which, in your view, entities you to the post applied for may be given in **Annexure-II**.
- 21. Please submit alongwith your application, the photocopies of your publications which you consider 'BEST' as under:-

i) For the post of Professor

: (1 copy each of 10 best publications)

ii) For the post of Associate Professor and

Assistant Professor

: (1 copy each of 5 best publications)

| Date:  |                            |
|--------|----------------------------|
| Place: | Signature of the candidate |

## **Declaration by the candidate**

| I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I understand that |
|--|
| knowledge and belief. I have not suppressed any material, fact of factual information.   |
| my candidature is liable to be rejected in the event of any mis-statement/discrepancy in the particular  |
| being detected and after my appointment in such an event, my services are liable to be terminated  |
| without any notice to me or reasons thereof. I am not aware of any circumstance which might impair my  |

Post applied for ...... at NEIGRIHMS, Shillong.

| Date:  |
|--------|
| Place: |

R 31 fitness for employment under the Government.

Signature of the candidate

#### DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY

| 1  | Son/daughter/wife of  |
|--|---|
| resident of Village/Town/City/District _           |   |
| StateCommunity                                     | (certificate enclosed) hereby   |
|  | community which is recognized   |
| •  | for the purpose of reservation in services as per orders  |
|  | d Training Office Memorandum No.36012/22/93-Estt(SCT)   |
|  | not belong to the persons/sections (creamy layer) mention in<br>ICT) dated 8.9.1993 and modified vide Govt. of India, |
| Department of Personnel and Training OM N          |   |
| Jopan Linding of Fording Court                     | 10.150555,0,255   |
| Date:  |   |
| Place:   | Signature of the candidate  |
|  | ation will be treated as the date of reckoning for OBC status the candidate does not fall in the creamy layer.        |
|  | et the following endorsement signed by his/her present er (appointing authority).                                     |
| 1. Certified that Dr./Shri/Smt./Kumai              | ri holds a  |
| post of  | in this   |
| •            | nization. I have no objection to his/her application being  |
| considered for the post.  2. Certified that he/she | submitted his/her application to the  |
| •  | nization on for onward transmission   |
| ,  |   |
| •  |   |
| Deter  |   |
| Date:<br>Place:                                    | Signature   |
|  |   |
|  | Designation   |
|  | Office Stamp  |

#### Annexure-I

# List of enclosures: (Required under column 19 of the application)

| SI.No. | Particulars of enclosures                     | Marked page(s) * |  |  |  |
|--------|---|------------------|--|--|--|
| 1      | Birth Certificate                             | married page(3)  |  |  |  |
| 2      | Matriculation certificate                     |                  |  |  |  |
| 3      | B.Sc.   |                  |  |  |  |
| 4      | MBBS/BDS/M.Sc. certificate                    |                  |  |  |  |
| 5      | MD/MS/MDS certificate                         |                  |  |  |  |
| 6      | DNB/DM/M.Ch./Ph.D certificate                 |                  |  |  |  |
| 7      | Experience certificate (s)                    |                  |  |  |  |
| 8      | Community certificate (SC/ST/OBC/PWD/EWS)     |                  |  |  |  |
| 9      | Registration with Medical Council Certificate |                  |  |  |  |
| 10     | Any other relevant certificate (s)            |                  |  |  |  |

Annexure-II North Eastern Indira Gandhi Regional Institute of Health & Medical Sciences, Shillong Post applied for :..... **SELF EVALUATION** (Require under Column 20 of the application) Date:..... Signature of the candidate

2. The candidate is within age limit/overage by \_\_\_\_\_\_Yrs\_\_\_\_\_months\_\_\_\_\_days

SPACE FOR OFFICE USE:

3. Remarks

1. Whether applied through proper channel?

Yes/No

### BRIEF OF CANDIDATE FOR DIRECT RECRUITMENT

| Name :                 | ••••••• | •••••••    | **************** | *************** | •••••    | Categor       | / <b>:</b>                  | ******         |  |
|------------------------|---------|------------|------------------|-----------------|----------|---------------|-----------------------------|----------------|--|
| Post:                  | ******  |            | da               | ate of hi       | ∜<br>+h• |               |                             |                |  |
|                        |         | , ,        |                  |                 | at       | ice of bil    | LI I                        | ************** |  |
| Qualifications:        |         |            |                  |                 |          |               |                             |                |  |
| Degree Year of passing |         | ;          | No. of attem     |                 |          | Institution - |                             |                |  |
| MBBS                   |         |            |                  |                 |          |               | -                           |                |  |
| MD/MS                  |         |            |                  |                 |          |               |                             |                |  |
| DM/M.Ch.               |         |            |                  |                 |          |               |                             |                |  |
| DNB ,                  |         |            |                  |                 |          |               |                             |                |  |
| M.Sc.                  |         |            |                  |                 |          |               |                             |                |  |
| Experience:            |         |            |                  |                 |          |               |                             |                |  |
| Level/Designation      |         | Duration   |                  |                 |          |               | Organization/Institution    |                |  |
|                        |         | From       |                  | То              |          |               |                             |                |  |
|                        |         |            |                  |                 |          |               |                             |                |  |
|                        |         |            |                  |                 |          |               |                             |                |  |
|                        |         |            |                  |                 |          |               |                             |                |  |
|                        |         |            |                  |                 | ·        |               |                             |                |  |
| Paper Published:       |         | •          |                  |                 |          | - 1           |                             |                |  |
|                        | Index   | ed         | Non Ir           | Non Indexed     |          | d for<br>ion  | for Presented at conference |                |  |
| National               |         |            |                  |                 | Fusinger |               |                             |                |  |
| Inter-National         |         |            |                  |                 |          |               | 1                           |                |  |
| Total                  |         |            |                  |                 |          |               |                             |                |  |
| Awards/Recognition     | ons:    |            |                  |                 |          |               |                             |                |  |
| Chapter in Books:      |         |            | ,                |                 |          |               |                             |                |  |
| Any other informat     | ion:    |            |                  |                 |          |               | ;<br>;                      |                |  |
| Notice period requi    | ired fo | r joining: |                  | •               |          |               | ł                           |                |  |